



Board of Commissioners

513 Center Street
Lakeview, Oregon 97630

AGENDA

Ken Kestner
Chairman

Dan Shoun
Vice-Chair

Bradley J. Winters
Commissioner

REGULAR SESSION

April 6, 2016

PUBLIC COMMENT: The Board of Commissioners welcomes participation in each Board Meeting. Public Comment is limited to matters under the jurisdiction of the Board which are not on the posted agenda. Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting day. Individuals addressing the Board are asked to provide written summaries when possible, and to limit comments to three (3) minutes. Meetings may be recorded and speakers are reminded to announce their names before commenting.

SPECIAL ARRANGEMENTS: If you have needs requiring special arrangements, please call 541-947-6003 at least 24 hours prior to the meeting.

EXECUTIVE SESSION: Public Meeting Law authorizes governing bodies to meet in Executive Session in certain limited situations. O.R.S. 192.660 No Action will be taken.

NOTE: Although not anticipated, circumstances may require, and the Board of Commissioners may make decisions, at any official meeting. Agenda items without a specific time-slot may be rearranged in order to make the best use of available time.

TIMED ITEMS

AGENDA

10:00 am – Public Comment

Other Business:

- **Lake County Resources Initiative Funding Request, *Action/Consideration***
- **OHA 2015-2017 Public Health Agreement/Amend #4, *Action/Consideration***
- **Onsite Dept. of Environmental Quality Memo of Understanding, *Action/Consideration***
- **Mental Health GOBHI Ratification, *Action/Consideration***
- **Community Counseling Services Contract/Mental Health, *Action/Consideration***
- **Easement of County Property Request/Origis Energy, *Action/Consideration***
- **Airport Pasture Lease, *Action/Consideration***
- **OHA Agreement #147793 Amendment #5/Mental Health, *Action/Consideration***
- **Liaison Designations Discussion, *Action/Consideration***
- **BLM Memo of Understanding/Cooperating Agency Ratification – *Action/Consideration***
- **Meeting Minutes, *Action/Consideration***

Department Updates:

Legal Updates:

Executive Session: 192.660 (2) ()