



## Board of Commissioners

513 Center Street  
Lakeview, Oregon 97630

# AGENDA

**Ken Kestner**  
Chairman

**Dan Shoun**  
Vice-Chair

**Bradley J. Winters**  
Commissioner

### REGULAR SESSION

**\*\*\* Paisley Community Center, Paisley, OR\*\*\***

**December 7, 2016**

**PUBLIC COMMENT:** The Board of Commissioners welcomes participation in each Board Meeting. Public Comment is limited to matters under the jurisdiction of the Board which are not on the posted agenda. Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting day. Individuals addressing the Board are asked to provide written summaries when possible, and to limit comments to three (3) minutes. Meetings may be recorded and speakers are reminded to announce their names before commenting.

**SPECIAL ARRANGEMENTS:** If you have needs requiring special arrangements, please call 541-947-6003 at least 24 hours prior to the meeting.

**EXECUTIVE SESSION:** Public Meeting Law authorizes governing bodies to meet in Executive Session in certain limited situations. O.R.S. 192.660 No Action will be taken.

**NOTE:** Although not anticipated, circumstances may require, and the Board of Commissioners may make decisions, at any official meeting. Agenda items without a specific time-slot may be rearranged in order to make the best use of available time.

### TIMED ITEMS

### AGENDA

**10:00 am – Public Comment**

#### **Other Business:**

- **Mental Health Advisory Member Recommendation, Action/Consideration**
- **OHA IGA 147793 Amendment 10/Mental Health Services, Action/Consideration**
- **Adult Corrections MOU/Klamath County, Action/Consideration**
- **Road Marker Change Request/Silver Lake Road, Action/Consideration**
- **2016 Fund Exchange Agreement 31776, Action/Consideration**
- **Board of Property Tax Appeals Member Recommendations, Action/Consideration**
- **Airport ConnectOregon VI Agreement No. 31638, Action/Consideration**
- **Veteran's Affairs Transportation Grant Agreement No. 1, Action/Consideration**
- **Ordinance No. 104 Attachment A/Amendment 1 Recommendation, Action/Consideration**
- **PILOT Agreement Confirmation of Entitlement to Benefit/BC Solar Ratification, Action/Consideration**
- **Meeting Minutes, Action/Consideration**

**Department Updates:**

**Liaison Updates:**

**Executive Session: 192.660 (2) ( ):**