



## Board of Commissioners

513 Center Street  
Lakeview, Oregon 97630

# AGENDA

**Ken Kestner**  
Chairman

**Dan Shoun**  
Vice-Chair

**Bradley J. Winters**  
Commissioner

---

### REGULAR SESSION

## January 16, 2013

**PUBLIC COMMENT:** The Board of Commissioners welcomes participation in each Board Meeting. Public Comment is limited to matters under the jurisdiction of the Board which are not on the posted agenda. Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting day. Individuals addressing the Board are asked to provide written summaries when possible, and to limit comments to three (3) minutes. Meetings may be recorded and speakers are reminded to announce their names before commenting.

**SPECIAL ARRANGEMENTS:** If you have needs requiring special arrangements, please call 541-947-6003 at least 24 hours prior to the meeting.

**EXECUTIVE SESSION:** Public Meeting Law authorizes governing bodies to meet in Executive Session in certain limited situations. O.R.S. 192.660 No Action will be taken.

**NOTE:** Although not anticipated, circumstances may require, and the Board of Commissioners may make decisions, at any official meeting. Agenda items without a specific time-slot may be rearranged in order to make the best use of available time.

### TIMED ITEMS

### AGENDA

10:00 a.m. – **Public Comment**

#### **Other Business**

- Public Health 2013 Annual Plan Recommendation, *Action/Consideration*
- Head Start Property Purchase, *Action/Consideration*
- Mental Health Advisory Board Recommendation, *Action/Consideration*
- Airport Contract Amendment, *Action/Consideration*
- Security ID Policy, *Action/Consideration*
- 2013/2014 Budget Officer Recommendation, *Action/Consideration*
- 2013/2014 Budget Calendar Recommendation, *Action/Consideration*
- LICC Member Recommendation, *Action/Consideration*
- Digital Imaging Opportunity, *Action/Consideration*
- STF/ODOT 5310 Grant Application Recommendation, *Action/Consideration*
- Fairgrounds Tractor Purchase, *Action/Consideration*
- Part-time Employee (Host Crew Supervision), *Action/Consideration*
- Meeting Minutes

**Department Updates:**

**Legal Updates:**

**Executive Session: 192.660 (2) ( )**