



## Board of Commissioners

513 Center Street  
Lakeview, Oregon 97630

# AGENDA

**Ken Kestner**  
Chairman

**Dan Shoun**  
Vice-Chair

**Bradley J. Winters**  
Commissioner

### WORK SESSION

October 29, 2013

**PUBLIC COMMENT:** The Board of Commissioners welcomes participation in each Board Meeting. Public Comment is limited to matters under the jurisdiction of the Board which are not on the posted agenda. Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting day. Individuals addressing the Board are asked to provide written summaries when possible, and to limit comments to three (3) minutes. Meetings may be recorded and speakers are reminded to announce their names before commenting.

**SPECIAL ARRANGEMENTS:** If you have needs requiring special arrangements, please call 541-947-6003 at least 24 hours prior to the meeting.

**EXECUTIVE SESSION:** Public Meeting Law authorizes governing bodies to meet in Executive Session in certain limited situations. O.R.S. 192.660 No Action will be taken.

**NOTE:** Although not anticipated, circumstances may require, and the Board of Commissioners may make decisions, at any official meeting. Agenda items without a specific time-slot may be rearranged in order to make the best use of available time.

#### TIMED ITEMS

#### AGENDA

9:00 am – **Fremont-Winema National Forest Update, Amanda McAdams**

- Introduction of Deputy Forest Supervisor Daniel Rife
- Introduction of Acting Forest Supervisor Tracy Beck

9:30 am – **Lake County School District #7 Update, Superintendent Sean Gallagher**

10:00 am – **Klamath Community College Update, Dr. Roberto Gutierrez and Julie Jensen**

#### **Other Business:**

- Park and Rec. Grant/Drews Reservoir, Facilities and Properties Manager Dave Berman
- Roof RFP Award Recommendation, Facilities and Properties Manager Dave Berman
- Early Learning/2013-2014 Juvenile Crime Prevention & Youth Investment, Ronne Lindsay
- Wellness Policy, Action/Consideration

#### **Department Updates:**

Community Justice Department, Director Jake Greer

#### **Liaison Updates:**

**Executive Session: 192.660 (2) ( )**