



## Board of Commissioners

513 Center Street  
Lakeview, Oregon 97630

# AGENDA

**Bradley J. Winters**  
Chairman

**Ken Kestner**  
Vice-Chair

**Dan Shoun**  
Commissioner

### REGULAR SESSION

**June 20, 2018**

**PUBLIC COMMENT:** The Board of Commissioners welcomes participation in each Regular Board Meeting. Public Comment is limited to matters under the jurisdiction of the Board which are not on the posted agenda. Individuals wishing to address the Board under Public Comment are welcome to do so throughout the meeting day. Individuals addressing the Board are asked to provide written summaries when possible, and to limit comments to three (3) minutes. Meetings may be recorded and speakers are reminded to announce their names before commenting.

**SPECIAL ARRANGEMENTS:** If you have needs requiring special arrangements, please call 541-947-6003 at least 24 hours prior to the meeting.

**EXECUTIVE SESSION:** Public Meeting Law authorizes governing bodies to meet in Executive Session in certain limited situations. O.R.S. 192.660 No Action will be taken.

**NOTE:** Although not anticipated, circumstances may require, and the Board of Commissioners may make decisions, at any official meeting. Agenda items without a specific time-slot may be rearranged in order to make the best use of available time.

**Additions:** **ODOT Agreement No. 32859 / Sheriff Vehicle Purchase**  
**Deletions:**

#### **TIMED ITEMS**

**10:00 a.m. – Session Called to Order**

**10:01 a.m. – Public Comment**

#### **OTHER BUSINESS:**

**Budget Resolutions, *Action/Consideration***

**2018-2019 Budget Adoptions, *Action/Consideration***

**MOU Klamath County Juvenile Detention, *Action/Consideration***

**North Lake Annex Lease Agreement, *Action/Consideration***

**Dog Lake Forest Service Project, *Action/Consideration***

**Dump Trailer Purchase, *Action/Consideration***

**Potential Landfill Extension, *Action/Consideration***

**Garret Solar PILOT, *Action/Consideration***

**Edmunds Property Direction**

**ODOT Agreement No. 32859, *Action/Consideration***

**Sheriff Vehicle Purchase, *Action/Consideration***

**Minutes, June 5, 2018 Work Session and June 6, 2018 Regular Session, *Action/Consideration***

**EXECUTIVE SESSION: 192.660 (2)(i)**